

# **TOWN OF MAYNARD**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Maynard Community Preservation Committee **PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, September 7, 2016 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **CALL TO ORDER:**

#### **ADMINISTRATION:**

- Review and approve minutes from previous meeting
- Ideas for projects in summer
- Changes/additions to Open Space Plan
- Other Administrative issues

#### **CORRESPONDENCE:**

- Mail received

#### **PROJECT BUSINESS:**

- Review Acceptance and Condition letters (received, edit?)
- Update on ongoing projects
- Discuss any updates on Maynard Golf Course
- Financial Subcommittee update
- New/Old Business

#### **Upcoming Meetings:**

- Determine next regularly scheduled meeting.

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman